

## 2008 IMYM YOUNG FRIENDS REGISTRATION

**I. PERSONAL INFO:** Family/Group Name \_\_\_\_\_ Name: \_\_\_\_\_

Gender M / F Birthdate \_\_\_\_\_ Age as of 6/08/2008 \_\_\_\_\_ Contact e-mail Address: \_\_\_\_\_  
(mo/day/year)

**(If 3 years old or less, no housing or meals costs apply. If 4 years old through 12, housing and/or camper meals are half price.)**

Grade in Fall 2008 \_\_\_\_\_ Accompanying Adult \_\_\_\_\_ Relationship \_\_\_\_\_

Classification: Check (✓) which applies.

Additional Forms to Include with Registration:

- |   |               |
|---|---------------|
| _____ Senior Young Friend (SYF) (entering grade 10 and older) | A, B, C,(D),E |
| _____ Junior Young Friend (JYF) (entering grades 6- 9)        | A, B, C       |
| _____ Children Yearly Meeting (CYM) Elementary (entering K-5) | A             |
| _____ Children Yearly Meeting (CYM) Preschool (age 3-5)       | A             |
| _____ Children Yearly Meeting (CYM) Nursery (0-3)             | A             |

**II. DATES:** Check (✓) the nights this registrant will be present at YM.

\_\_\_\_\_ 6/08 \_\_\_\_\_ 6/09 \_\_\_\_\_ 6/10 \_\_\_\_\_ 6/11 \_\_\_\_\_ 6/12 \_\_\_\_\_ 6/13 \_\_\_\_\_ 6/14

**III. MEALS AND SPECIAL NEEDS:** To help Ghost Ranch kitchen plan adequate amount of vegetarian and vegan food, we ask that you follow your meal plan selected below throughout IMYM – i.e., if you want the option to choose a vegetarian/vegan entrée, please choose the vegetarian/vegan meal plan. Thank you.

- Vegan                       Vegetarian                       Meat

**Indicate any special needs:**

**IV. HOUSING:** Check (✓) your choice.

\_\_\_\_\_ SYF: \$44/ night X \_\_\_\_\_ nights = \$ \_\_\_\_\_. This is your Lodging and Meal fee. Enter this amount on Lodging line in Section **VI** below. Skip remainder of form.

\_\_\_\_\_ Housing with accompanying adult. Enter price from adult form (enter 0 if camping).

\$ \_\_\_\_\_ / night X \_\_\_\_\_ nights (X 0.5 if age 4 through 12 years) = \$ \_\_\_\_\_. This is your Lodging and Meal fee. Enter this amount on Lodging line in Section **VI** below. Skip remainder of form.

**V. MEAL SELECTION FOR CAMPER:** Indicate meals and amount below. Check (✓) your choice.

Meal	6/08	6/09	6/10	6/11	6/12	6/13	6/14	6/15	Total	Cost	Amount
B	NA									x \$6.00	\$
L	NA									x \$7.50	\$
D								NA		x \$8.50	\$
										Total	\$

If child is over 12, enter the Total Amount in the Meals blank in Section VI below.

If child is 12 or under, enter **half** the Total Amount in the Meals blank in Section **VI** below.

**VI. TOTAL COST**

\$ \_\_\_\_\_ + \$ \_\_\_\_\_ = DUE \$ \_\_\_\_\_.  
Lodging                      Meals (if applies)

Include amount due in Section VI, "Payment" on the Adult Registration form with the registration payment for the accompanying adult.